

Cheatham County Commission
(Tentative Order of Business – October 19, 2026)

- 1) **Public Forum**
- 2) **Call to Order – Sheriff Tim Binkley**
- 3) **Invocation**
- 4) **Pledge of Allegiance**
- 5) **Roll Call – County Clerk Abby Short**
- 6) **Approval of Agenda – October 19, 2026**
- 7) **Approval of Minutes – Regular Session September 21, 2026**
- 8) **Comments from Elected Officials**
- 9) **Unfinished Business**

A.) Presentation of Special Recognitions (when needed)

- 1) *Special recognition for Ms. Linda Nichols*

10) New Business

A.) “Imagine A Day Without Water” Proclamation

B.) Public Hearing (when needed)

C.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1) *Andres Felipe Silva Gomez requesting a zone change from Agriculture to R-1 for Map 3, Parcel 60. Property is located at 4935 Thomasville Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.*
- 2) *The 1005 Dorris Winters Trust requesting a zone change from Agriculture to R-1 for Map 3, Parcel 29. Property is located at 1005 Dorris Winters Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.*
- 3) *Bumpus Development, LLC requesting a zone change from R-1 to C-1 for Map 24B, Group A, Parcels 2, 3, 4, 5, 6, 7. Properties are located on Hwy 41-A, in the 2nd Voting District and are not in a Special Flood Hazard area.*
- 4) *Shayne Calzavara requesting a zone change from Agriculture to C-3 for a five (5) acre portion of Map 87, Parcel 2. Property is located on Mound Creek Rd., in the 6th Voting District and a portion of the parcel is in a Special Flood Hazard Area.*
- 5) *Sean Reilly requesting a zone change from E-1 to C-1 for Map 24, Parcel 12. Property is located at 5822 Hwy 41-A, in the 2nd Voting District and is not in a Special Flood Hazard Area.*
- 6) *Andrew and Margaret Fox requesting a zone change from C-2 to C-3 for Map 33, Parcel 18.01. Property is located at 1577 Cheatham Dam Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.*

D.) Budget –Director Mr. Greg Allen

- 1) *Budget Amendments – County General*
- 2) *Budget Amendments – Highway Department*
- 3) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$265,225.00 for Paving at PVES*

Informational Items:

- 4) *Minutes: October 8, 2026 Budget Committee Meeting*

E.) County Mayor – Mr. Bill Anderson

- 1) *Confirmation of Mayor’s appointments to Planning Commission Board:*
 - a. *John Louallen to replace Jill Niccolich term ending 12/31/2029*
 - b. *Danny Rediker to replace Allen Nicholson term ending 12/31/2026*
- 2) *County commission confirmation of Mayor’s appointment of Amanda Derington, MD as the County Medical Examiner replacing Shannah Steel*
- 3) *Approval of Brandy Dunning moving job positions to Human Resource Director*

Information:

4) Mayor signed enforcement of Tennessee Driving under the influence laws grant for \$32,000.00

F.) County Attorney – Mr. Michael Bligh

1) *County Commission Rules of Procedure*

11) Other County Officials (*called on when Official is present*)

a) **Assessor of Property – Ms. Cindy Burney**

b) **County Clerk – Ms. Abby Short**

1) *Clerk and Master Personnel Policy is included in the packet and on file in the Clerk's office*

c) **County Trustee – Ms. Cindy Perry**

1) *Trustee's reports included in the packet*

d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**

e) **Register of Deeds – Ms. Chrissy Henderson**

f) **Clerk and Master – Ms. Rhonda Vaughn**

g) **Road Superintendent – Mr. Robert E. Binkley**

h) **Sheriff – Mr. Tim Binkley**

1) *Sheriff's report included in the packet*

i) **School Board – Ms. Stacy Brown**

12) County Services

a) **UT Extension – Ms. Sierra Knauss**

1) *Extension Highlights included in the packet*

b) **Veterans Service – Ms. Angela Hunt**

c) **Economic and Community Development – Ms. Gina Anzaldua**

1) *Cheatham County ECD update is included in the packet*

d) **Chamber of Commerce – Ms. Kelly Ellis**

e) **Library Services – Ms. May Lingner**

1) *Update on New Library from Mr. Bob Perry*

13) Standing Committees

a) **Beer Board**

b) **Emergency Services**

c) **Capital Improvements**

d) **County Records Committee**

e) **Calendar, Rules and Nominating**

f) **Technical Committee**

g) **Road and Bridge**

h) **Industrial Development Board**

i) **Ethics Committee**

14) Any Other New Business

15) Consent Calendar

a) *Notaries*

16) Announcements and Statements

17) Adjourn